

**BOROUGH OF GREEN TREE
COUNCIL MEETING**

**MONDAY, MARCH 7, 2022
7:30 pm**

AGENDA

7:30 pm The items on the agenda are scheduled for discussion and/or action by Borough Council. In addition, Council may discuss and/or act on any matter properly brought before it.

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. APPROVAL OF THE MINUTES** February 7, 2022
- 6. HEARING THE CITIZENS** All persons wishing to address general business or agenda items will be heard at this time.
- 7. COMMITTEE BUSINESS REPORTS**

(a) Finance and General Policy

Mr. Turocy

- (1) Ratify the actions of the Borough Manager in paying the **February 2022** invoices from the General Fund totaling **\$77,358.03**; Sanitary Sewer Maintenance Fund totaling **\$4,159.50**; Payroll Account totaling **\$199,362.22**; and Educational Service Agency totaling **\$3,719.84**.
- (2) Approve payment of the **March 2022** invoices from the General Fund totaling **\$500,292.08***; Sanitary Sewer Maintenance Fund totaling **\$7,635.75**; Capital Projects totaling **\$150.00**; and Bond Fund totaling **\$18,653.73**.
** Included ALCOSAN invoice \$360,506.10.*
- (3) Designate Official Publication to be Pittsburgh Post-Gazette
- (4) Designate Official Borough Auditor to be Hosack, Specht, Muetzel & Wood Authorize Proper Officers to Sign Agreement for Services
- (5) Designate Delegate Craig Romanovich as the Char West COG Representative and James Turocy as Alternate Representative
- (6) Ordinance 1863 – Setting Salary and benefits for the Borough Manager
- (7) Ordinance 1864 – Setting Salary and benefits for Colin Cleary as Chief of Police
- (8) Ordinance 1865 – Setting Salary and hourly wages for the full time Borough employees
- (9) Ordinance 1866 – Setting hourly wages for the part time and part-time seasonal Borough employees

- (10) Ordinance 1867 – Setting hourly wages for the Special School Police
- (11) Website development contract
- (12) Amend the Council Meeting Agenda
- (13) Approval of Resolution #1304

(b) Planning and Zoning **Mr. Rea**

- (1) Appointments to the Green Tree Planning Commission and Zoning Hearing Board

(c) Public Safety/Public Safety Equipment **Mr. Lindsey**

- (1) Appointment to the Medical Rescue Team South Authority (MRTSA) Board

8. COMMITTEE CHAIR REPORTS

- (a) Finance and General Policy Mr. Turocy
- (b) Infrastructure Mr. Romanovich
- (c) Planning and Zoning Mr. Rea
- (d) Public Facilities and Equipment Ms. Barron
- (e) Public Safety/Public Safety Equipment Mr. Lindsey
- (f) Recreation Programming and Community Welfare Mr. Panza

9. MAYOR'S REPORT **Mayor Schenck**

10. PRESIDENT'S REPORT **Mr. Tintori**

11. MANAGER'S REPORT **Ms. Miller**