

**BOROUGH OF GREEN TREE  
COUNCIL MEETING**

**MONDAY, JUNE 3, 2019  
7:30 PM**

**AGENDA**

**7:30 P.M. THE ITEMS ON THE AGENDA ARE SCHEDULED FOR DISCUSSION AND/OR ACTION BY BOROUGH COUNCIL. IN ADDITION, COUNCIL MAY DISCUSS AND/OR ACT ON ANY MATTER PROPERLY BROUGHT BEFORE IT.**

1. Call to Order
2. Moment of Silence
3. Pledge of Allegiance
4. Roll Call
5. Approval of the Minutes: **MAY 6, 2019**
6. Hearing of the Citizens  
**ALL PERSONS WISHING TO ADDRESS GENERAL BUSINESS OR AGENDA ITEMS WILL BE HEARD AT THIS TIME**
7. Mayor's Report **MAYOR SCHENCK**
8. **REPORT OF BOROUGH COUNCIL COMMITTEES**
  - A. **RECREATION AND COMMUNITY** **MR. PANZA**
    1. General Report
  - B. **PLANNING AND ZONING** **MR. LORENZINI**
    1. General Report
  - C. **PUBLIC SAFETY** **MR. LINDSEY**
    1. Appointment of James Droney to the Civil Service Commission.
    2. Request the Civil Service Commission to start the testing for the preparation of a list of Police Officer Candidates.
    3. **Ordinance #1810**  
Amending the Police Pursuit Policy by adopting the model recommended by the Allegheny County District Attorney.
    4. General Report.

**D. STREETS AND PUBLIC HEALTH**

**MR. NOVAK**

1. Approval of Bids for the Replacement of the Lane Control System for Greentree Road.
2. **Ordinance #1811**  
Adopting an ordinance for Lighting Nuisances.
3. **Ordinance #1812**  
Prohibiting stagnant water areas.
4. General Report.

**E. PUBLIC PROPERTY AND EQUIPMENT**

**MR. REA**

1. Approval of Bids for the cleaning and painting of the exterior of the Municipal Center.
2. General Report.

**F. FINANCE**

**MR. TINTORI**

1. Ratify the actions of the Borough Manager in paying the **MAY 2019** invoices from the General Fund totaling **\$103,962.40**, Payroll Account totaling **\$331,162.94**, and Educational Service Agency totaling **\$6,161.89**.
2. Approve payment of the **JUNE 2019** invoices from the General Fund totaling **\$441,526.58** and Capital Projects totaling **\$8,125.00**.
3. General Report

**9. LIAISON REPORTS**

**A. MRTSA**

**MR. MONTZ**

**B. Char West COG**

**MR. NOVAK**

**C. Library**

**MR. SAMPOGNA**

10. President's Report

**MR. SAMPOGNA**

11. Solicitor's Report

**MR. MOLINARO**

12. Manager's Report

**MR. MONTZ**